**Application form for JRF to work on the DST-SERB sponsored project**

Recent Photograph

**Personal Details**

Full Name (In capital)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Date of Birth | | | |  | Category | | |  |  |  |  |  |  |
|  | (DD/MM/YY) | | | |  | (General/SC/ST/OBC) | | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Age (in years) | | | |  | Gender | | |  |  |  |  |  |  |
|  |  |  |  |  |  | (Male/Female) | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Marital Status | | | |  | Nationality | | |  |  |  |  |  |  |
|  | (Single/Married) | | | |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Address for Communication | | | |  | Permanent Address | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Mobile/ | |  |  |  | Email: | | |  |  |  |  |  |  |
|  | Phone No. | |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | | |  |  |  |  |
|  | **Details of School/University/Institute Studied (From Matriculation Onward)** | | | | | | | | | | |  |  |  |
|  | **S.** | **Degree** | | **Discipline** | **University/Institute** | | **Regular/** |  | **Year** | | **%Marks** | **Division** |  |  |
|  | **No.** | **Part-time** |  | **/CGPA\*** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **1.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **2.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **3.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **4.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **5.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

***\*[Please also submit softcopy of the semester-wise mark-sheets as well as softcopy of degree]***

**Qualifying Examination (GATE/CSIR/UGC/LS-NET/Others)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Qualifying Examination** | **Branch** | **Year** | **Valid Up** | **Percentile** | **All India** |  |
| **(& name of subject)** | **to** | **(& Score)** | **Rank** |  |
|  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Professional Experiences (Teaching/Research/Industrial) if any**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of** | **Designation** | **Nature of Work** | **From** | **To** |  |
| **Organization** |  |
|  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Research Publication (if any):**

***[Also attached softcopy of conference/journals papers separately (if applicable)]***

**Awards, patents, prizes etc (if any):**

**Any other Relevant Information:**

**DECLARATION**

I hereby declare that the entries made in this application form are correct to the best of my knowledge and belief. I am aware that in case of false information/particulars submission, my candidature/services (if selected) will be terminated immediately. If selected for a project position, I promise to abide by the rules and discipline of the Institute.

I note that the decision of the Institute is final in regard to selection. If selected, project investigator may assign me any duty as per project requirements. The Institute shall have the right to terminate my services from the project at any time, without citing any reason.

Place :……………

Date : ………… Signature of the Applicant